Tuesday Work Group Meeting Agenda

March 25th, 2025 | 1:00 p.m.

Magnolia Room

Group Members: Larry Mensch, Sam Theodora, Dave Nickel, Susan Fitzgerald, Eric Shrader, Hugh Wagoner, Ed Doige
Chairperson: Larry Mensch
Board Liaison: Joe Kamashian
Staff Liaisons: Steve Schneider – Director of Operations, Carlos Fernandez – Field Superintendent
Guest(s):

Welcome and Pledge of Allegiance

- **Call to Order**
- **Approval of Minutes**
    1. February 2025
- **Chairperson Communications, Larry Mensch**
    1. Updates (if any)

        Other Updates, Group Members:

        1. Treasurer – Sam Theodora
        2. Project Manager – Dave Nickel
        3. Secretary – Susan Fitzgerald
        4. Cart Equipment Manager – Hugh Wagoner
        5. Safety Officer – Eric Schrader
        6. TWG Representative
- **Man Hours**
- **New Members**
- **Projects**
    - Prune trees overhanging cart paths, Ongoing
    - Plaque Maintenance, Ongoing
    - Splitting Wood, Ongoing
    - Fill divots, Ongoing
    - Cut down trees on #15, #15, #16
    - Clean up areas behind #8, #9
    - Painting of handrails, out of bound markers, Ongoing
    - 8 Vehicle Maintenance, Ongoing
    - Plaque mounting CLAPPS #1
    - Clean up on town center side of fence on Home #15
    - Repair electrical box to pump station by Hole #9
    - Lay stone and DG at entrance to tunnel by Hole #18
    - Re-set stacking blocks on tees Hole #17, Hole # 13
    - Fill left side of cart path Hole #17 with DG

- 15.Replace drip line by street and clean up curb and re do street entrance Hole #16 and protect sprinkler with small block
- Enlarge turning area by Hole #8 green. Plan to green committee
- Concrete repair by Hole #9 green
- Install U channel with grate by driving range Tunnel
- Install drain in practice bunker by Tunnel
- Expand cart path by Hole #18 green. Plan to green committee

- **Old Business**
  - End of Season Dinner June 26th
  - Shirts with Logos on Them
- **New Business:**
  - Divot Party May 12th
  - Beautification Tournament Wood Donation April 26th
- **Next Meeting**
  1. Tuesday, April 29th, 2025, at 1:00pm
- **Adjournment: _____p.m.**